

Theologically synonymous concepts (all scriptures are NASB)...

“a prayer of thanks”

Ephesians 1:3... “Blessed {be} the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly {places} in Christ...”	Colossians 1:3... “We give thanks to God, the Father of our Lord Jesus Christ, praying always for you...”
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“alienation from God”

Ephesians 2:1... “And you were dead in your trespasses and sins...”	Ephesians 2:12... “...{remember} that you were at that time separate from Christ, excluded from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.”	Colossians 1:21... “And although you were formerly alienated and hostile in mind, {engaged} in evil deeds...”
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“hostility of Law”

Ephesians 2:15... “...by abolishing in His flesh the enmity, {which is} the Law of commandments {contained} in ordinances, so that in Himself He might make the two into one new man, {thus} establishing peace...”	Colossians 2:14... “...having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross.”
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“worthy walk”

Ephesians 4:1... “Therefore I, the prisoner of the Lord, implore you to walk in a manner worthy of the calling with which you have been called...”	Colossians 1:10... “...so that you will walk in a manner worthy of the Lord, to please {Him} in all respects, bearing fruit in every good work and increasing in the knowledge of God...”
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“Christ’s body growing to maturity from Head”

Ephesians 4:15... “...but speaking the truth in love, we are to grow up in all {aspects} into Him who is the head, {even} Christ...”	Colossians 2:19... “...and not holding fast to the head, from whom the entire body, being supplied and held together by the joints and ligaments, grows with a growth which is from God.”
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“sexual impurity”

Ephesians 4:19... “... and they, having become callous, have given themselves over to sensuality for the practice of every kind of impurity with greediness.”	Colossians 3:5... “Therefore consider the members of your earthly body as dead to immorality, impurity, passion, evil desire, and greed, which amounts to idolatry.”
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“lay aside sins”

Ephesians 4:22.. “...that, in reference to your former manner of life, you lay aside the old self, which is being corrupted in accordance with the lusts of deceit...”	Ephesians 4:31... “Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice.”	Colossians 3:8... “But now you also, put them all aside: anger, wrath, malice, slander, {and} abusive speech from your mouth.”
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“Christians kind to one another”

Ephesians 4:32... “Be kind to one another, tender-hearted, forgiving each other, just as God in Christ also has forgiven you.”	Colossians 3:12 – 13... “So, as those who have been chosen of God, holy and beloved, put on a heart of compassion, kindness, humility, gentleness and patience; bearing with one another, and forgiving each other, whoever has a complaint against anyone; just as the Lord forgave you, so also should you. “
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“Christian speech”

Ephesians 5:4... “...and {there must be no} filthiness and silly talk, or coarse jesting, which are not fitting, but rather giving of thanks.”	Colossians 3:8... “But now you also, put them all aside: anger, wrath, malice, slander, {and} abusive speech from your mouth.”
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“filling of Spirit = word of Christ”

Ephesians 5:18... “And do not get drunk with wine, for that is dissipation, but be filled with the Spirit...”	Colossians 3:16... “Let the word of Christ richly dwell within you, with all wisdom teaching and admonishing one another with psalms {and} hymns {and} spiritual songs, singing with thankfulness in your hearts to God.”
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“thanksgiving to God for all things”

Ephesians 5:20... “...always giving thanks for all things in the name of our Lord Jesus Christ to God, even the Father...”	Colossians 3:17... “Whatever you do in word or deed, {do} all in the name of the Lord Jesus, giving thanks through Him to God the Father.”
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“wives be subject to husbands”

Ephesians 5:22... “Wives, {be subject} to your own husbands, as to the Lord.”	Colossians 3:18... “Wives, be subject to your husbands, as is fitting in the Lord.”
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“husbands love your wives”

Ephesians 5:25... “Husbands, love your wives, just as Christ also loved the church and gave Himself up for her...”	Colossians 3:19... “Husbands, love your wives and do not be embittered against them.”
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“children obey your parents”

Ephesians 6:1... “Children, obey your parents in the Lord, for this is right.”	Colossians 3:20... “Children, be obedient to your parents in all things, for this is well-pleasing to the Lord.”
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“fathers do not provoke children”

Ephesians 6:4... “Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.”	Colossians 3:21... “Fathers, do not exasperate your children, so that they will not lose heart.”
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“slaves obey masters”

Ephesians 6:5... “Slaves, be obedient to those who are your masters according to the flesh, with fear and trembling, in the sincerity of your heart, as to Christ...”	Colossians 3:22... “Slaves, in all things obey those who are your masters on earth, not with external service, as those who {merely} please men, but with sincerity of heart, fearing the Lord.”
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“masters and slaves”

Ephesians 6:9... “And masters, do the same things to them, and give up threatening, knowing that both their Master and yours is in heaven, and there is no partiality with Him.”	Colossians 4:1... “Masters, grant to your slaves justice and fairness, knowing that you too have a Master in heaven.”
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Paul’s request for prayer

Ephesians 6:18... “With all prayer and petition pray at all times in the Spirit, and with this in view, be on the alert with all perseverance and petition for all the saints...”	Colossians 4:2-4... “Devote yourselves to prayer, keeping alert in it with {an attitude of} thanksgiving; praying at the same time for us as well, that God will open up to us a door for the word, so that we may speak forth the mystery of Christ, for which I have also been imprisoned; that I may make it clear in the way I ought to speak.”
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